### **SCHEME AND SYLLABUS**

(With effect from January 2016)

# Yoga Instructor Course (YIC)

# VIVEKĀNANDA YOGA ANUSANDHĀNA SAMSTHĀNA (VYASA)

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Dear Students,

Hearty Welcome to one and all.

WELCOME TO VYASA, an ideal 'Place' to lead the "YOGA WAY OF LIFE".

We congratulate you on having been selected to pursue the noblest path of Yoga. The course is designed for you not only to learn the holistic approach of YOGA but also to LIVE it and prepare yourself to propagate it for health, peace and harmony, which is the need of the hour.

It is an adventure to enquire the deepest layer of man's identity in the quest of Truth. It is also very unique to tread the path of Yoga which is our ancient tradition

The objectives of the course are to bring all round personality development of the students at all levels and train them to enter the Yoga therapy field.

The duration of the course is 3 months. This is the foundation course for all other courses in VYASA and S-VYASA and you can takeup higher courses.

After the completion of the course, the students can teach Yoga to the general public the holistic way to prevent diseases, promote positive health and bring harmony and peace in the society.

We sincerely hope that all students at VYASA will uphold the moral values and etiquettes enumerated in the Yogic Texts and follow the noble path of virtue expounded in the Vedas.

We are confident that you will not only enjoy this course but also be highly benefited. The condition for the same is that YOU SHOULD BE TOTALLY OPEN TO ALL THAT IS OFFERED, WITHOUT PREJUDICE. Please accept the routine and participate in all the programs without fail both physically and mentally.

We wish you good luck

(**Dr. H R Nagendra**)
President



# STANDARD INTERNATONAL TRANSLITERATION CODE FOR SANSKRIT WORDS

a	=	अ	'nа	=	छ	pa	=	प
ā	=	आ	ca	=	च	pha	=	फ
i	=	इ	cha	=	छ	ba	=	ब
ī	=	ई	ja	=	ज	bha =	=	भ
u	=	उ	jha	=	झ	ma	=	म
ū	=	ऊ	ñ	=	ञ	ya	=	य
e	=	ए	ţa	=	ट	ra	=	₹
ai	=	ऐ	ṭha	=	ठ	la	=	ਲ
o	=	ओ	фа	=	ड	va	=	व
au	=	ओ	ḍha	=	ढ	śa	=	হা
m	=	अं	ņa	=	ण	șa	=	ष
ḥ	=	अः	ta	=	त	ha	=	ह
ka	=	क	tha	=	थ	kṣa	=	क्ष
kha	=	ख	da	=	द	tra	=	त्र
ga	=	ग	dha	=	घ	jña	=	ज्ञ
gha	=	<del>জু</del>	na	=	न			



### I REGULATIONS GOVERNING YIC COURSE

- OM 1 ADMISSIONS AND ELIGIBILITY
- OM 2 ATTENDANCE REQUIREMENT
- OM 3 INTERNAL ASSESSMENT MARKS
- OM 4 CRITERIA FOR PASSING

# II SCHEME OF TEACHING and EXAMINATION REGULATIONS

### OM 1 ADMISSIONS AND ELIGIBILITY

OM 1.1 To be eligible for admission to the course, the candidates shall have passed 10th standard or 2nd PUC or +12 or 12 years of education with normal health. In case of mild diseases, recommendation by the medical doctor is necessary.

### OM 2 ATTENDANCE REQUIREMENT

OM 2.1 The candidate has to put in a minimum attendance of 90% in each subject with a provision of condonation of 10% of the attendance by the competent authority on the specific recommendation of the Coordinator under special conditions.

### OM 3 INTERNAL ASSESSMENT MARKS

OM 3.1 There will be two internal tests at the beginning of the 2nd & 3rd month and final examination (both theory & practicle) before the completion of the course.

### OM 4 ELIGIBILITY FOR PASSING

- OM 4.1 For a pass in a theory subject, a candidate shall secure minimum of 50% of the maximum marks both in tests and examination as prescribed for the subject.
- OM 4.1 (a) For a pass in practical/field training, a candidate shall secure a minimum of 50% of the maximum marks



prescribed in the relevant practical/field training.

- OM 4.2 The candidates who do not satisfy the condition of OM 4.1 shall be deemed to have failed in that subject and they must subsequently clear it by fresh registration and attending the classes in the subject in the same course before being eligible for the award of the certificate.
- OM 4.3 The successful candidates will be issued certificate at the end of the course.

### **SYLLABUS**

Subject Code	Name of the Subject	Credits	Exam
YIC T 101	Introduction to Yoga, its streams and applications	2*	100
YIC T 102	Life and Message of Spiritual masters & SMET	2	100
YIC P 101	Yoga Practice - I	2†	100
YIC P 102	Yoga Practice – II	2	100
YIC P 103	Yoga Practice – III	2	100
YIC P 104	Teaching Techniques & Report	2	200
	Total	12	700

<sup>\*15</sup> hours per credit †30 hours per credit (Total hours -300)



### **SYLLABUS:**

# YIC T 101 INTRODUCTION TO YOGA, ITS STREAMS AND APPLICATIONS

- a) Concept and definitions of Yoga.
- b) Basis of Yoga Happiness Analysis.
- c) Unity in Diversity.
- d) Streams of Yoga
  - a. Raja Yoga. (Patañjala Yoga path of will power)
  - b. Jñana Yoga (Path of intellect Philosophy)
  - c. Karma Yoga (Secret of action)
  - d. Bhakti Yoga (Science of Emotion Culture)
- e) Haṭha Yoga, Kriyās, Bandhās and Mudrās
- f) Pañca Kośa Viveka (5 layers of Human existance).
- g) Health, Diseases and its management by IAYT (Integrated Approach of Yoga Therapy).
- h) Application of Yoga in education and other fields.

# YIC T 102 LIFE AND MESSAGES OF SPIRITUAL MASTERS AND SMET

- a) Life and message of Spiritual Masters Swāmī Vivekānanda, Śrī Rāmakṛṣṇa Paramahaṁṣa and Mā Śāradā Devī.
- b) Indian Culture
- c) Concept and significance of Mantras, Prayers and Bhajans.
- d) Self-Management of Excessive Tension (SMET) Theory and practice including introduction of yoga research.



# YIC P 101 YOGA PRACTICE I

# (KRIYĀS, ĀSANAS, PRĀŅĀYĀMA, DHYĀNA – PRACTICE & PRESENTATION)

	Kapk	Kaphālabhāti	Purifying/Cleansing Breath.
	Trāṭaka	ıka	Eye Exercises, Gazing, Focusing & Defocusing.
Kriyā (Cleansin <i>o</i>	Neti	Neti (Jala & Sūtra)	Nasal Passage Cleansing.
Techniques)	Dhau	Dhauti (Vamana)	Gastro-Esophageal Track Cleansing.
	Basti (Lagh	Basti (Laghuśńkaprakṣālana)	Gastro-Intestinal Track Cleansing.
Āsana (Physical Posture)	Preparatory Practices	Loosening practices (Dynamic Āsanas) Initial Startup	<ul> <li>Standing: Jogging (Spot, forward, backward, sideward),         Mukhadhauti (single blast breath), Bending (front &amp; back, sidewards), Twisting, Situps (Full &amp; Sidewards),         Half-squats.</li> <li>Sitting: Bhūnamanāsanam, Cakki-cālana, Butterfly         (Half &amp; Full), Paścimatānasana - Halāsana Flow.         Prone: Caduraṅga - Bhujaṅga - Parvatāsana Flow,         Dharurāsana Swing (Rock &amp; Roll).</li> <li>Supine: Pavanamukthāsana Kriyā, Cycling.</li> <li>Sūryanamaskāra / Sun Salutation</li> <li>12 Counts Sūryanamaskāra</li> <li>10 Counts Sūryanamaskāra</li> </ul>



Standing	Tāḍāsanam, Ardhakaṭicakrāsanam, Ardhacakrāsanam, Pādahastāsanam, Trikoṇāsana, Parivṛtatrikoṇāsanam, Pārśvakoṇāsanam, Vṛkṣāsanam, Vīrabhadrāsanam
Sitting	Daṇḍāsanam, Sukhāsanam, Siddhāsanam, Padmāsanam, Yogamudrā, Śaśāṅkāsanam, Vajrāsanam, Vīrāsanam, Paścimottānāsanam, Uṣṭrāsanam, Vakrāsanam, Ardhamatsyendrāsanam, Haṁsāsanam, Mayūrāsanam.
Prone	Makarāsanam, Bhujaṅgāsanam, Śalabhāsanam, Dhanurāsanam.
Supine	Śavāsanam, Sarvāngāsanam, Matsyāsanam, Halāsanam, Viparītakariņī, Cakrāsanam.
Inverted / Topsy-Turvy	Ardhasīrsāsanam, Śīrsāsanam.



### YIC P 102 YOGA PRACTICE II

	Initial startup - Breathing Exercises	<ul> <li>Standing: Hands In &amp; Out, Hands Stretch, Ankle Stretch.</li> <li>Sitting: Tiger, Dog, Rabbit breathing</li> <li>Prone: Bhujaṅgāsana and Śalabhāsana Nāvāsana Breathing</li> <li>Supine: Straight leg raising (single &amp; both), Setubandhāsana, Naukāsana Breathing etc.</li> </ul>	
	Preparation - Vibhāgīya Śvasan - (Sectional breathing)	Abdominal, Thoracic, Clavicular & Full Yogic Breathing	
	Types of Prāṇāyāma		
Prāṇāyāma	Mudras & Bandhas	Mudrās (Gestures) – Nāsika, Cin, Cinmaya, Ādi, Brahma.     Bandhās (Locks) – Mūla, Uḍḍyāna, Jalandhara.     Kumbhaka (Breath Cessation) – Antaḥ, Bahiḥ, Kevala, Sahaja.	
(Regulation of Breathing)		Bhastrikā (Bellows) - cleansing Prāṇāyāma Sarala Prāṇāyāma (simplest slow breathing Prāṇāyāma)  Suya Anuloma Viloma Prāṇāyāma b. Chandra Anuloma Viloma Prāṇāyāma c. Nāḍiśuddhi (Balancing), d. Ujjāyī (Sensitizing Prāṇāyāma)	



	Prāṇāyāma Techniques	e. Śīitalī, Sītkāri and Sadanta (Cooling Prāṇāyāmas) f. Bhrāmarī (Resonating Prāṇāyāma) g. Nādānusandhāna (A, U, M Chanting) h. Laya – Silence	
	Praṇavopāsanam	Om Meditation	
Dhyāna	Āvartana-dhyānam	Cyclic Meditation	
(Meditation)	Svādhyāya / Ātmāvalokana	Self-Study and practice / Contemplations	

### **YIC P 103 YOGA PRACTICE III**

### **CHAPTER 1 - KARMA YOGA**

Self-less service and learning the art of stress free action.

### CHAPTER 2 - ĀNANDA MILAN (Happy Assembly)

Taking part in Moral/Value based presentations (Drama/Play, Dance, Other extracurricular activities) which enhances personality development

### CHAPTER 3 - KRĪŅA YOGA

Involvement in Krīḍa Yoga (Yogic Games)

### **CHAPTER 4 - MAITRI MILAN**

 Srimad Bhagavadgīta Chanting – Grasping the meaning throuh discourses.

### **CHAPTER 5 - BHAJANS**

 Singing Kīrtanas (Bhajans), Nāmāvalis, Patriotic Songs, Chanting of Stotras/Ślokas (Prayers)

### Refer Books

- 1. Vyāsa Puṣpānjali
- 2. Mastering Emotion Techniques differenct levels.
- 3. Kriḍa Yoga Different Levels.
- 4. Suryanamaskara Kannada & English



# YIC P 104 TEACHING TECHNIQUES AND REPORT 1. TEACHING TECHNIQUES - WORKSHEET WRITING

Student should present worksheet (Āsana) based on eight step method of teaching technique (both written format and Viva).

The Standard format for writing Asanas is given below:

### Cover Page

- Top Institution & Course Name, Batch #, Month & Year
- Centre Topic Name (WORKSHEET)
- Down Student's Name, Registration/Roll #, Group Name

### Contents/Index

### Introduction

Starting Prayer

Classroom Arrangement

### Eight Step Method of Teaching Asana

- 1. Introduction of the Āsana:
  - Name, Meaning, Justification, Sthiti (Position), Śithila-Sthiti (Relaxation), Type, Category, Counts & Complementary.
- Demonstrations.

Silent Demonstration, Demonstration with counts & Demonstration with counts, breathing and explanation.

- 3. Benefits and Limitations/Contra-indications.
- 4. Individual Practice.
- 5. Practice in Pair.
- 6. Ouestions and Answers.
- 7. Key Points.
- 8. Group Practice.

### Standing Posture

Sitting Posture

Prone Posture

Supine Posture

**Closing Prayer** 



### 2. REPORT WRITING: FORMAT

Student has to select and write about a topic (given below in the Table-1), and the same has to be presented (both written format and Viva). Assistance of related books, concerned faculty and online resources is encouraged.

Standard format for writing is given below. The student can also prepare and present good Power Point Presentations. Best power point presentations will be awarded with a prize. NOTE: Topic and writing format can be changed only with prior permission of the concerned authority.

### Cover Page

- ➤ Top Institution & Course Name, Batch #, Month & Year
- Centre Topic Name
- > Down Student's Name, Registration/Roll #, Group Name

### Acknowledgement

### Contents/Index

### Introduction

Body of the Subject Matter is framed based on the Topic

Summary/Conclusion - The summary of the report has to be published by the student in any "newspaper" or "magazines" and attached to the final report. The best article will be published in our monthly magazine "Yoga Sudha" each month.

### Bibliography



### Table-1 - TYPICAL TOPICS FOR THE REPORT

Relationship	cial Order Ailments
Unity In Diversity - Streams of Yoga Yoga for Modern Bhakti Yoga Yoga for Religiou Karma Yoga Yoga for Building Relationship Jnana Yoga Yoga for Leading	Ailments as Harmony
Bhakti Yoga Yoga for Religiou Karma Yoga Yoga for Building Relationship Jnana Yoga Yoga for Leading	is Harmony
Karma Yoga Yoga for Building Relationship  Jnana Yoga Yoga for Leading	
Relationship  Jnana Yoga Yoga for Leading	g up an International
	g a normal peaceful
Rāja Yoga Yoga for Memory	y Development
Haṭha Yoga Yoga for arresti aging	ing the process of
Patañjali Yoga and Value E	Based Education
Prāṇās and Nāḍis Yoga for man r building	making and nation
Mudrās & Bandhās Yoga for Children	n
Bandhās Yoga for Corpora	ate World
	opment of Mental ration, Memory etc.)
Cyclic Meditation Yoga in Bhagavad	dgīta
Om Meditation Yoga & Kalaripa Arts)	aittu (other Martial
Meditation (Vipaśyana/ Transcendental/ Others)  Yoga & Universa	al Brotherhood
Surya Namaskāra Yoga & other Rela	igions
Yama Yogic way of livin	ng
Niyama Yoga Therapy an Medicines	nd other Alternative
Āsana Yoga for present	Society
Breathing and Loosening exercises Guru-Śiśya relat	tionship
Śithilakaraṇa and Sūkṣavyāyama Guru - a Spiritual	l Guide
Prāṇāyāma Pañca Kośa	
Pratyāhāra Guṇās (Triguṇās	s)
Dhārana Navavidha Bhakt	ti
Dhayāna Pañca Bhāvas	



Samādhi	Japa & Other modes of Spiritual Practices
Chakrās & Kuñḍalini Yoga	Yogic Diet & Fasting
Yoga for Psycho-somatic disorders	Indian Culture
Yoga for Anger Management	Be and Make
Yoga for Greed Management	Rāmakṛṣṇa Paramahamsa and Mā Śāradadevi
Yoga for IQ Development	Rāmakṛṣṇa Paramahamsa his life and mission
Yoga for Eye sight development	Devi Śārada Mā - The spiritual companion of Rāmakṛṣṇa Paramahaṁsa
Yoga for Ego Management	Rāmakṛṣṇa Paramahamsa and His Sadhāna
Yoga for Jail Prisoners	Swāmi Vivekānanda - His childhood, youthful days and his message.
Yoga for Ideal Politics	Swāmi Vivekānanda - His meeting with Ramakrishna Paramahamsa
Yoga for Managing Childhood Obesity	Swāmi Vivekānanda on Yoga
Yoga for Working Women	Swāmi Vivekānanda on education
Yoga for Good Governance	Swami Vivekananda on Concept of Organization
Yoga for Memory development	Contemporary Yogic / Spiritual leaders of India
Yoga for Concentration development	Spiritual Grandeur of India
Yoga for All-round Personality Development	Contributions of S-VYASA / VYASA to the Society
Yoga for Sports	Foundation Stones of S-VYASA/ VYASA
Yoga for Stress Management	Comparative study of Yoga With Äyurveda / Naturopathy / Allopathy / Homeopathy etc.,

Apart from the above topics the students are free to choose their own topic after getting permission from the coordinator.